

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **4th Sub. S.B. 62**, SPECIAL NEEDS OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by Senator L. Fillmore, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

- 1. Page 3, Lines 82 through 84:
 - 82 (5) "Multidisciplinary evaluation team" means { one } two or more individuals:
 - 83 (a) who are qualified in two or more separate disciplines or professions; and
 - (b) who evaluate a child.

Respectfully,

Jon Hawkins Chair

Voting: 8-2-2

5 SB0062.HC1.wpd 3/1/22 3:4 pm jonadams/JOA AVA/KK1

Bill Number



